

1 **DIEMER & WEI, LLP**

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8 -and-

9 **WILLKIE FARR & GALLAGHER LLP**

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18 *Counsel for Ad Hoc Group of Subrogation Claim Holders*

19 **UNITED STATES BANKRUPTCY COURT**  
20 **NORTHERN DISTRICT OF CALIFORNIA**  
21 **SAN FRANCISCO DIVISION**

22 **In re:**

23 **PG&E CORPORATION,**

24 **-and-**

25 **PACIFIC GAS AND ELECTRIC**  
26 **COMPANY,**

27 **Debtors.**

Chapter 11

Bankr. Case No. 19-30088 (DM)

(Jointly Administered)

**CERTIFICATE OF SERVICE**

- 28 ☐ Affects PG&E Corporation  
☐ Affects Pacific Gas and Electric Company  
☒ Affects both Debtors

\* All papers shall be filed in the lead case,  
No. 19-30088 (DM)

1 I, Alexander J. Lewicki, do declare and state as follows:

2 1. I am employed in Santa Clara County in the State of California. I am more than eighteen  
3 years old and not a party to this action. My business address is Diemer & Wei LLP, 100  
4 W. San Fernando St. Suite 555, San Jose, CA, 95113.

5 2. I certify that on August 1, 2019, I caused a true and correct copy of each of the following  
6 documents to be served via Electronic Mail to all "Standard Parties" listed in **Exhibit A**:

7 ***Ad Hoc Group of Subrogation Claim Holders' List of Discovery Requests***

8 3. I certify that on August 1, 2019, I caused a true and correct copy of each of the above listed  
9 documents to be served via First Class Mail to all parties listed in **Exhibit B**.

10 4. I declare under penalty of perjury under the laws of the United States of America, that  
11 the foregoing is true and correct and that if called upon as a witness, I could and would  
12 testify thereto.

13 Executed on August 1, 2019,

14  
15 /s/ Alexander J. Lewicki  
16 Alexander J. Lewicki  
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**Exhibit A**

**Weil, Gotshal & Manges LLP**

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Jessica.liou@weil.com

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**Office of the United States Trustee**

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15 ndonnelly@paulweiss.com

16 **U.S. Department of Justice**

17 Danielle.pham@usdoj.gov  
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**Exhibit B**

**PG&E Corporation and Pacific Gas and Electric Company**

Attn: Janet Loduca

P.O. Box 770000

San Francisco, CA 94105

**U.S. Nuclear Regulatory Commission**

Attn: General Counsel

Washington, D.C. 20555-0001